



Registration

for

Sonoma County Mayors' Committee on Employment of People with Disabilities

6th Annual Employers Best Practices Awards

&

Breakfast Seminar

Navigating the Americans with Disabilities Act

Jan Tansil, Spaulding McCullough & Tansil LLP

Thursday, October 22, 2009 - 7:00 am to 9:00 am

Vintners Inn (www.vintnersinn.com for directions)

RSVP by Friday, October 16, 2009



Name(s): _____

Please list names of all guests included in this registration.

Company/Affiliation: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

Reserve: _____ Members @ \$ 35 = \$ _____

(Member Application on website)

Reserve: _____ Non-Members @ \$ 45 = \$ _____

Reserve: _____ Tables of 8* @ \$ 330 = \$ _____

* Includes 1/4 page display in Commemorative Program Booklet.

Check encl \$ _____ payable to DSLC

Credit Card \$ _____

Contact scmayor@sonic.net for more info about sponsorship opportunities

Card # _____ Expiration: _____ / _____

(Visa, MC, AMEX)

Print name on card: _____ Signature: _____

Billing Address: _____

if different from above

Phone: _____ Email: _____

Let us know if you require special accommodations or diet. *Vintners Inn* is wheelchair accessible.

ASL interpreters provided. Contact scmayor@sonic.net for more information.

Please return this registration to: DSLC/SCMC, 980 Hopper Ave, Santa Rosa, CA 95403 or Fax to: 707-528-9477

www.sonomacountymayorscommittee.com

-----PARTNERS-----

