

*This Energy Efficiency Based Utility Allowance is permitted for use in properties that meet the Environmental Protection Agency (EPA) standard for an Energy Star property.*

**Utility Allowance Schedule**

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval  
No. 25577-0169  
exp.7/31/2022

See Public Reporting and Instructions on back.

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Date (mm/dd/yyyy): 10/01/2021

Locality: **City of Santa Rosa Housing & Community Services, CA** Unit Type: **Energy Efficient Multi-Family (Apartment/Row House/Townhouse/Semi-Detached/Duplex)**

| Utility or Service: | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
|---------------------|---------------------------|------|------|------|------|------|
|                     | Monthly Dollar Allowances |      |      |      |      |      |

| <b>Heating</b>                           |         |         |         |         |         |         |
|--|---------|---------|---------|---------|---------|---------|
| a. Natural Gas (Includes Climate Credit) | \$12.00 | \$14.00 | \$17.00 | \$18.00 | \$20.00 | \$23.00 |
| b. Bottle Gas/Propane                    |         |         |         |         |         |         |
| c. Electric                              | \$13.00 | \$16.00 | \$20.00 | \$24.00 | \$28.00 | \$32.00 |
| d. Electric Heat Pump                    | \$11.00 | \$14.00 | \$16.00 | \$18.00 | \$20.00 | \$22.00 |
| e. Oil                                   |         |         |         |         |         |         |

| <b>Cooking</b>        |        |        |         |         |         |         |
|-----------------------|--------|--------|---------|---------|---------|---------|
| a. Natural Gas        | \$2.00 | \$4.00 | \$5.00  | \$6.00  | \$7.00  | \$9.00  |
| b. Bottle Gas/Propane |        |        |         |         |         |         |
| c. Electric           | \$6.00 | \$7.00 | \$10.00 | \$13.00 | \$16.00 | \$19.00 |

| <b>Other Electric &amp; Cooling</b>                            |         |         |         |         |         |         |
|--|---------|---------|---------|---------|---------|---------|
| Other Electric (Lights & Appliances) (Includes Climate Credit) | \$20.00 | \$23.00 | \$33.00 | \$43.00 | \$53.00 | \$65.00 |
| Air Conditioning   |         |         |         |         |         |         |

| <b>Water Heating</b>  |         |         |         |         |         |         |
|-----------------------|---------|---------|---------|---------|---------|---------|
| a. Natural Gas        | \$6.00  | \$7.00  | \$9.00  | \$13.00 | \$16.00 | \$19.00 |
| b. Bottle Gas/Propane |         |         |         |         |         |         |
| c. Electric           | \$13.00 | \$16.00 | \$20.00 | \$24.00 | \$28.00 | \$33.00 |
| d. Oil                |         |         |         |         |         |         |

| <b>Water, Sewer, Trash Collection</b> |         |         |         |          |          |          |
|---------------------------------------|---------|---------|---------|----------|----------|----------|
| Water                                 | \$22.00 | \$30.00 | \$38.00 | \$48.00  | \$56.00  | \$73.00  |
| Sewer                                 | \$45.00 | \$64.00 | \$83.00 | \$106.00 | \$126.00 | \$166.00 |
| Trash Collection                      | \$43.00 | \$43.00 | \$43.00 | \$43.00  | \$43.00  | \$43.00  |

| <b>Tenant-supplied Appliances</b> |         |         |         |         |         |         |
|-----------------------------------|---------|---------|---------|---------|---------|---------|
| Range / Microwave Tenant-supplied | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 | \$11.00 |
| Refrigerator Tenant-supplied      | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 | \$12.00 |

| <b>Other--specify: Monthly Charges</b> |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

| Actual Family Allowances | Utility or Service  | per month cost    |    |
|--------------------------|---|-------------------|----|
|                          | To be used by the family to compute allowance. Complete below for the actual unit rented. | Heating           | \$ |
| Cooking                  |   | \$                |    |
| Name of Family           |   | Other Electric    | \$ |
|                          |   | Air Conditioning  | \$ |
|                          |   | Water Heating     | \$ |
| Address of Unit          |   | Water             | \$ |
|                          |   | Sewer             | \$ |
|                          |   | Trash Collection  | \$ |
|                          |   | Range / Microwave | \$ |
|                          |   | Refrigerator      | \$ |
|                          | Other   | \$                |    |
| Number of Bedrooms       | Other   | \$                |    |
|                          | Total   | \$                |    |

